

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF UNITED STATES CELLULAR )  
OPERATING COMPANY (FORMERLY KNOWN AS )  
KENTUCKY RSA #9-10, INC.) FOR A CERTIFICATE )  
OF PUBLIC CONVENIENCE AND NECESSITY TO )  
CONSTRUCT A CELL SITE ONE MILE NORTH OF ) CASE NO. 97-190  
LEE CITY, OFF HIGHWAY 205 SOUTH, NEAR EXIT )  
57 (HELECHAWA INTERCHANGE) OF THE )  
MOUNTAIN PARKWAY, IN WOLFE COUNTY, )  
KENTUCKY (LEE CITY SITE) )

O R D E R


The Commission has received the attached letter from Donnie McQuire regarding the proposed telecommunications services facility to be located 2200 feet east of Highway 205, approximately 1500 feet southeast of Exit 57 on the Mountain Parkway, Wolfe County, Kentucky.

IT IS THEREFORE ORDERED that:

1. United States Cellular Operating Company ("United States Cellular") shall respond to Mr. McQuire's concerns by certified letter, within 10 days from the date of this Order.
2. United States Cellular shall file a copy of the certified letter and dated receipt, within 7 days of the date on the receipt.

Done at Frankfort, Kentucky, this 21st day of May, 1997.

ATTEST:

  
Executive Director

PUBLIC SERVICE COMMISSION

  
For the Commission

RECEIVED

MAY 05 1997

PUBLIC SERVICE  
COMMISSION

Dear Public Service Commission

This letter is to inform you and United States Cellular of 3101 North Green River Road, Suite 530 Evansville, Indiana 47715 that I, Donnie McQuinn, of 8370 old KY 15 41360 want no part of this project.

I do not want this facility to interfere in any way with the use or control of said property in any way, shape, form or fashion.

Please address concerns to:

Donnie McQuinn

8370 old KY 15

Line Ridge, KY 41360

606-668-6337-3106

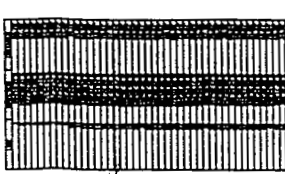
This letter refers to:

KY RSA #9-10 INC.

Case # 97190

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**KILLER'S JOURNAL**



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CLARKSON, MARY HARRIS  
NORTHMAN BRIDGE 6/2  
BORN NORTHMAN 2003/17/2


STATE OF KENTUCKY  
ROGER D. LYNN  
2286  
REGISTERED  
LAND SURVEYOR

1 DO HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS PERFORMED UNDER MY DIRECTION BY THE METHOD OF RANGED TRANSITS. THE DISTANCES BETWEEN THE CORNER STAKES WERE MEASURED BY A STAPLE TAPE. THE BEARINGS WERE OBTAINED BY THE TRANSIT AND DISTANCES WERE MEASURED BY THE STAPLE TAPE. THE BEARINGS HAVE NOT BEEN ADJUSTED FOR CURVATURE. THE BEARINGS WERE OBTAINED BY THE TRANSIT AND DISTANCES WERE MEASURED BY THE STAPLE TAPE.

6-14-1914

REGISTERED LAND SURVEYOR NO. 1234

STATE

KENTUCKY RSA #10 INC. C/O UNITED STATES CELLULAR EVANSVILLE, INDIANA		TOPOGRAPHIC SURVEY, SITE PLAN & GROUNDING PLAN	
DRAWING BY DESIGNED BY CHECKED BY DATE	100' CITY SITE 100' LOT 100' WIDE CORNER, KENTUCKY	SCALE: 1" = 100' 100'	SHEET NO. OF TOTAL
 P. J. HARRIS & SONS, INC. EVANSVILLE, INDIANA		DRAWN: P. J. H. DATE: 10-11-07	